

MWS NEW BAND MEMBER REGISTRATION FORM 24-25

Processed by MWS Band Booster Club

Listed below is a detailed list of all the equipment a New Mustang Band Member will need for Marching Band in the summer and fall. The fair share fees and any other fees and dues cover the member's expenses for the entire year.

ALL STUDENTS MUST HAVE GEAR MARKED AS REQUIRED*

Band Student Name:		Instrument:	Grade:
Parent Name:		CELL#:	
Parent Email:			Office Use
FAIR SHARE FEE*		1st Student @ \$375 = \$ _____	
FAIR SHARE FEE (If applicable - Each member needs a Registration Form)		2nd Student @ \$338 = \$ _____	
FAIR SHARE FEE (If applicable - Each member needs a Registration Form)		3rd Student @ \$300 = \$ _____	
BAND MEMBER UNIFORM FEE*		1 @ \$65= \$ _____	
PRACTICE GLOVES* (All Woodwind and Brass Members need 2 new pair of practice gloves each year, percussion students do not need)			
Circle Size:	Small / Medium / Large / XL	2 @ \$6 each = \$ _____	
MARCHING SHOES* (Required by all Band Members - recommend a new pair each year)		1 @ \$45 = \$ _____	
Men's Sizes: 3 – 16, half sizes up to 10½, wides 11-16		Size: _____	
Women's Sizes: 5 – 18, half sizes up to 12½, wides 13-18		Size: _____	
SHOW SHIRT* (Required - please circle desired standard-fit T-shirt size. This item is included in the Fair Share Fee)			
Standard Adult Sizes: Small / Medium / Large / XL / 2X / 3X / 4X			
PRACTICE APPAREL & WARM WEATHER GEAR*		1 @ \$75= \$ _____	
(2 pair of Practice Shorts - 9", 7", or Jogger length, 2 Practice drifit Shirts (Maroon/Gold), Black Uniform Compression Shirt)			
Practice Shorts x 2 (Circle desired size - Select 1 size bigger than your normal size for jogger shorts!)			
Length: 9" (Length just past the knees for most) / 7" (Standard Length just above the knee) / Jogger (short running shorts)			
All students MUST provide and wear black compression shorts under band shorts and marching band uniform at all times. You should have at least two pair of black compression shorts clean and available every week. Brands do not matter as long as they are ALL Black.			
Shorts Size: Small / Medium / Large / XL / 2X / 3X / 4X			
Practice Shirts x 2 & Black Compression Shirt (Circle desired size - All are the same standard adult sizes)			
Size: Small / Medium / Large / XL / 2X / 3X / 4X			
PERSONALIZED PERFORMANCE HIP POUCH*		1 @ \$25 = \$ _____	
Hip Pouch comes with Band Logo and personalized with Member's Name. Double check the spelling of your name as you want to see it! Nicknames may be used as a substitute for student names but MUST be approved by a Director			
Name _____			
OFFICIAL WATER JUG* (Standard 1/2 gallon size to fit pouch)		1 @ \$5 = \$ _____	
WATER JUG POUCH* (Personalized sleeve with pouch and carry sling)		1 @ \$20 = \$ _____	
Name (Use First Name and Last Initial only - ex: "Daniel M."): _____			
Section: _____			
** Office Use **			
CK# _____ date _____ CC(last4): _____ date _____ CASH: _____ date _____	TOTAL DUE: \$ _____		cashier
Payment Plan Schedule: 1st Payment/Deposit (\$100) at Registration 4/30/24		<i>*Important Payment Info: Fees can be paid in full at any time. If you need an adjustment to your plan or dates please let us know so we can work with you!</i>	
2nd Payment (\$200) due by 6/1/2024			
3rd Payment (\$200) due by 7/5/2024			
Final Payment/Remaining Balance due by 8/2/2024			
Payment Notes:			

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Page 2 - Band Registration Form (information only)

FAIR SHARE FEE

- Running a competitive, first-class Band and Color Guard Program takes a lot of resources and our program relies heavily on the financial and volunteer commitments produced by the MWHS Band Booster Club.
- The MWHS BBC works in tandem with the MWHS Band Directors to provide additional support the Band and Color Guard needs that are not covered by the annual school budget.
- The MWHS BBC Board and Director of Bands determine a "fair share" amount from each student prior to the start of the new school year which is proportionate to support activities of the organization.
- We collect a "Fair Share" amount along with fundraising to pay for all meals for each kid for every football game and marching contest, customized marching field show programming, travel expenses, extra snacks, show props/equipment, clinicians/techs, guest instructors/judges, ticket to annual banquet, fun activities for the kids, scholarships for seniors, special purchases, and other supplemental financial support to the program.

SUPPLIES:

** New band students will need everything on page 1 (for their section)

** Items are issued at July Band Camp. **Students with Fees not paid in full risk not receiving their items on time.**

ADDITIONAL SUPPLIES - to be purchased separately, on your own:

___ Black Hand Towel, ___ Black Knee Pads (volleyball/dance style), ___ Sunscreen, ___ Sunglasses, ___ Section Tshirts (TBD for each section), ___ Black Compression Shorts x 2 pair (to be worn under practice shorts and uniform)

USE OF SCHOOL OWNED INSTRUMENT/EQUIPMENT/PERCUSSION:

● In addition to the "fair share" and other fees on this document, a student performing on a school owned instrument and all percussion students will also have an MISD instrument usage/maintenance fee that will need to be collected in the near future for the 2024/2025 school year by the band directors. This will come as a separate bill from the band directors at a later date in the fall semester and will be due by December 15th.

PAYMENT INFORMATION:

MWHS BBC will accept payments in the form of Cash, Personal Check and Credit/Debit Card.

** For Credit/Debit Card; MWHS BBC will provide you with a link for payment. All epayments will incur a transaction fee.

** Cash/Checks/Credit/Debit Card payments may be made during onsite Registration at the Cashier Stations.

** Make Checks Payable To: MWHS BBC

** Any questions regarding payment information please contact Nicolette Dunlap 832-689-0314

** Need an adjusted payment plan or a customized payment schedule? Contact the Boosters or Mr. Hicks at any time.

**** No Student will be denied the opportunity to participate in the Mustang Band & Guard due to financial concerns ****

HAVE QUESTIONS OR NEED ASSISTANCE? WE ARE HERE TO HELP!

Reach us at: mwhsbandboosterclub@gmail.com

MWHS Director of Bands - Andrew Hicks jhicks@magnoliaisd.org

MWHS BBC President - Josh Rungee 713-966-0995

MWHS BBC Vice President - Tiffani Cruz 281-413-3646

MWHS BBC Treasurer - Nicolette Dunlap 832-689-0314

MWHS BBC Secretary - Maria Rotunda 646-315-5607

MWHS BBC Volunteer Coordinator - Ashley Axelson 281-222-8922